# THE OFFICE of SUNDAY VESPERS

# THIRD SUNDAY OF ADVENT

Roman Rite. Psalter: Week III
Ordinary Form



**EWTN** 

# EXPOSITION AND ADORATION OF THE MOST BLESSED SACRAMENT

#### O Salutaris Hostia

O salutáris hóstia, Quæ cæli pandis óstium, Bella premunt hostília ; Da robur, fer auxílium.

Uni trinóque Dómino Sit sempitérna glória : Qui vitam sine término Nobis donet in pátria.

Amen.

O Saving Victim opening wide The gate of heav'n to man below: Our foes press on from every side; Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend For evermore, blest One in Three; O grant us life that shall not end In our true native land with thee.

Amen.

#### THIRD SUNDAY OF ADVENT. AT SECOND VESPERS

Psalter: Week III

A glimpse into the kingdom of God

Vespers is the evening prayer of the Church. This is the hour of thanksgiving for the graces bestowed during the day of salvation that has just passed. In Sunday Vespers we review gratefully the history of God's kingdom in the Church and in individual souls. We see Christ our victorious King in his power (Ps 109), and God's care over his chosen ones (Ps 110). There are two principal objects to our Vesper prayers: thanksgiving, and new courage to continue our pilgrimage.

#### **OPENING VERSE**

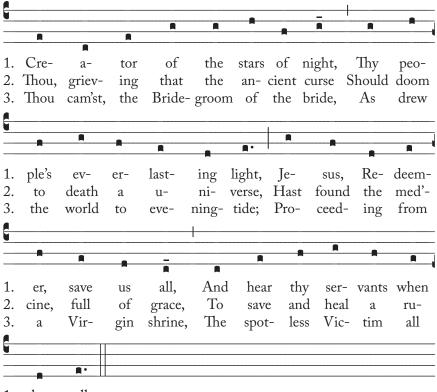


# Hymn

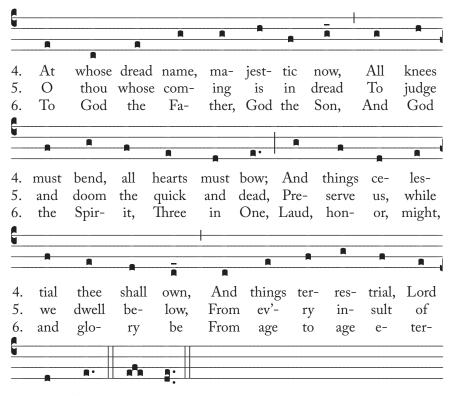
# Creator of the Stars of Night

Conditor alme siderum. Mode IV.

The Cantor begins and alternates verses with All:

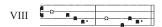


- 1. they call.
- 2. ined race.
- 3. di- vine.



- 4. a- lone.
- 5. the foe.
- 6. nal- ly. A- men.

#### ANTIPHON I



*Cantor*: Our Lord will come to claim his glo- | *ri-ous* **throne** \* in the assembly | *of the* **princ**-es.

# Psalm 109

# **King and Priest**

A famous Messianic Psalm. In colorful pictures, the royal psalmist paints the mission, conflict, and triumph of our Savior. We ought to pray this Psalm with sentiments of deepest devotion, homage, adoration; for Christ has applied these words of prophecy to himself.

Christ's reign will last until all his enemies are made subject to him (I Corinthians 15:25)

# Appointed King by God

Cantor: The Lord's revelation to my Master:/

"Sit | on my right: \*

your foes I will put be- | neath your feet. "

All: The Lord will wield from Sion your scep- | ter of pow-er: \*

rule in the midst of | all your foes.

Cantor: A prince from the day of your birth on the | ho-ly moun-tains; \*

from the womb before the dawn | *I be*-got you.

# Appointed Priest by God

All: The Lord has sworn an oath he will not change.

"You are a | priest for ev-er, \*

a priest like Melchize- | dek of old."

# Conqueror and Judge in God

Cantor: The Master standing | at your right hand \*

will shatter kings in the day of | his great wrath.

All: He shall drink from the stream | by the way-side \*

and therefore he shall lift | up his head.

#### Doxology

Cantor: Glory to the Father, and | to the Son, \*

and to the | Ho-ly Spir-it:

All: as it was in the begin- | ning, is now, \*

and will be for ev- | er. A-men.

#### **ANTIPHON**

All: Our Lord will come to claim his glo- | ri-ous throne \*

in the assembly | *of the* **princ-**es.



#### ANTIPHON 2

Cantor: Let the mountains break out with joy / and the hills with an- | swer-ing glad-ness, \* for the world's true light, the Lord, / comes with power | and might.

#### Psalm 110

#### Thanksgiving and deliverance out of Egypt

This Psalm is a hymn of thanksgiving for God's care over his chosen people, especially in delivering them out of Egypt (a type of our redemption). We pray it as the thanksgiving prayer of the Church (and of souls) journeying through the world, away from the bondage of the devil and into the promised land of heaven.

> We are lost in wonder at all that you have done for us, our Lord and mighty God (Apocalypse 15:3)

#### Statement of theme

Cantor: I will thank the Lord with | all my heart \* in the meeting of the just and their | as-sem-bly.

Divine Providence in the history of his people

All: Great are the works | of the Lord : \* to be pondered by all | who love them.

Cantor: Majestic and glori- ous his work, \* his justice stands firm | for ev-er.

He makes us remem- | ber his won-ders. \* All: The Lord is compassion | *and* **love**.

Cantor: He gives food to | those who fear him; \* keeps his covenant ever | in mind.

All: He has shown his might | to his peo-ple \* by giving them the lands of *the* **na**-tions.

In the holy covenant

Cantor: His works are jus- | tice and truth: \*

his precepts are all of | them sure.

All: standing firm for ev- | er and ev-er: \* they are made in uprightness | and truth.

Cantor: He has sent deliverance to his people /

and established his cove- | nant for ev-er. \*

Holy his Name, to | be feared.

Finale

All: To fear the Lord is the first stage of wisdom;

all who do so prove | them-selves wise. \*

His praise shall last | for ev-er.

Doxology

Cantor: Glory to the Father, and | to the Son, \*

and to the Ho- | ly Spir-it:

All: as it was in the begin- | ning, is now, \*

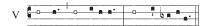
and will be for ever. | A-men.

#### ANTIPHON

All: Let the mountains break out with joy / and the hills with an- | swer-ing glad-ness, \*

for the world's true light, the Lord, / comes with power | and might.

# ANTIPHON 3



Cantor: Let us live in holiness and love / as we patiently await our | bless-ed hope, \* the coming | of our Sav-ior.

**CANTICLE** 

*Apocalypse* 19:1-7



The wedding of the Lamb

Cantor: Salvation, glory, and power to our God: \*

All: R. Alle- | lu-ia.

Cantor: his judgments are hon-lest and true.

All: R. Alleluia, | al-le-lu-ia.

Cantor: Sing praise to our God, all you his servants, \*

All: R. Alle- | lu-ia.

Cantor: all who worship him rev'rently, / | great and small.

All: R. Alleluia, | al-le-lu-ia.

Cantor: The Lord our all-powerful God is King; \*

All: R. Alle- | lu-ia.

Cantor: let us rejoice, sing praise, and | give him glo-ry.

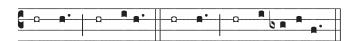
All: R. Alleluia, | al-le-lu-ia.

Cantor: The wedding feast of the Lamb has begun, \*

All: R. Alle- | lu-ia.

Cantor: and his bride is pre- | pared to wel-come him.

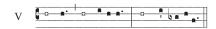
All: R. Alleluia, | al-le-lu-ia.



Cantor: Glory to the Father, and to the Son, /

and to the Holy | Spir-it:

All: as it was in the beginning, is now, / and will be for | ev-er. A-men.



#### ANTIPHON

All: Let us live in holiness and love / as we patiently await our | **bless**-ed hope, \* the coming | **of** our **Sav**-ior.

# READING

# Philipians 4:4-5

Rejoice in the Lord always! I say it again, Rejoice! Everyone should see how unselfish you are. The Lord is near.

# RESPONSORY



Cantor: Lord, / show | us your mer-cy \*

| and love.

*All*: Lord, / show | *us your* mer-cy \*

and love.

Cantor: And grant us | your sal-va-tion, \*

*All*: your mercy | *and* **love**.

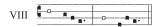
Cantor: Glory to the Father, and | to the Son, \*

and to the Ho- | ly Spir-it:

*All*: Lord, / show | *us your* mer-cy \*

and love.

#### ANTIPHON. AT MAGNIFICAT



Cantor: Are you the One whose coming | was fore-told, \*

or should we look | for a-noth-er?

Tell John what you see: / the blind have their sight restored, /

the dead are | raised to life, \*

the poor have the good news preached to them, / | al-le-lu-ia.

# Magnificat

The cantor begins and alternates verses with the congregation:

# Canticle of the Blessed Virgin Mary Lk 1: 46-55

Cantor: I. My soul # proclaims the greatness | of the Lord, \* my spirit rejoices in | God my Sav-ior.

All: 2. for he has | looked with fa-vor \* on his | low-ly ser-vant.

Cantor: 3. From this day all | gen-er-a-tions \* will | call me bless-ed:

All: 4. the Almighty has done great | things for me, \* and holy | is his Name.

Cantor: 5. He has mercy on | those who fear him \* in every | gen-er-a-tion.

All: 6. He has shown the strength | of his arm, \* he has scattered the proud in | their con-ceit.

Cantor: 7. He has cast down the mighty | from their **thrones**, \* and has lifted | up the **low**-ly.

All: 8. He has filled the hungry | with good things, \* and the rich he has sent | a-way emp-ty.

Cantor: 9. He has come to the help of his | ser-vant Is-ra-el \* for he has remembered his prom- | ise of mer-cy,

All: 10. the promise he made | to our fa-thers, \* to Abraham and his child- | ren for ev-er.

Cantor: II. Glory to the Father, and | to the Son, \* and to the | Ho-ly Spir-it:

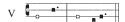
All: 12. as it was in the begin- | ning, is now, \* and will be for ev- | er. A-men.

# **ANTIPHON**

All: Are you the One whose coming | was fore-told, \* or should we look | for a-noth-er?

Tell John what you see: / the blind have their sight restored, / the dead are | *raised to* **life**, \* the poor have the good news preached to them, / | *al-le-lu-ia*.

#### **INTERCESSIONS**



Celebrant: To Jesus Christ, our Redeemer, the way, the truth, and the life,

let us make our humble | prayer:

All: Come and stay with | us, Lord.

Cantor: Son of the Most High,

your coming was announced to the Virgin Mary by Gabriel,

— come and rule over your people for | ev-er.

All: Come and stay with | us, Lord.

Cantor: Holy One of God,

in your presence John the Baptist leapt in Elizabeth's womb,

— bring the joy of salvation to all the | earth.

All: Come and stay with | us, Lord.

Cantor: Jesus the Savior,

the angel revealed your name to Joseph the just man,

— come and save your people from their | sins.

All: Come and stay with | us, Lord.

Cantor: Light of the world

for whom Simeon and all the just waited,

— come and | **com**-fort us.

All: Come and stay with | us, Lord.

Cantor: O Rising Sun that never sets

Zechariah foretold that you would visit us from above,

— come and shine on those who dwell in darkness and the shadow of | **death**.

All: Come and stay with | us, Lord.

Our Father . . .

Celebrant: O God, who see how your people

faithfully await the feast of the Lord's Nativity,

enable us, we pray,

to attain the joys of so great a salvation

and to celebrate them always

with solemn worship and glad rejoicing. Through our Lord Jesus Christ, your Son,

who lives and reigns with you

in the unity of the Holy Spirit, one God,

for ever and ever.

All: Amen.

Vespers concludes with Benediction of the Most Blessed Sacrament.

# BENEDICTION OF THE MOST BLESSED SACRAMENT

# Tantum ergo Sacramentum

Tantum ergo Sacraméntum Venerémur cérnui ; Et antíquum documéntum Novo cedat rítui ; Præstet fides suppleméntum Sénsuum deféctui.

Genitóri, Genitóque Laus et iubilátio, Salus, honor, virtus, quoque Sit et benedíctio : Procedénti ab utróque Compar sit laudátio. Amen.

- V. Panem de cælo præstitísti eis (T. P. allelúia).
- R. Omne delectaméntum in se habéntem (*T. P.* allelúia).

Therefore we, before him bending, This great Sacrament revere; Types and shadows have their ending, For the newer Rite is here; Faith, our outward sense, befriending, Makes the inward vision clear.

Glory let us give and blessing, To the Father and the Son; Honor, might, and praise addressing, While eternal ages run; Ever too his love confessing, Who from Both, with Both, is One.

Amen.

- V. You have given them bread from **heav**en (*P.T.* alleluia).
- Ry Having all sweetness within it (P.T. alleluia).

#### Oratio

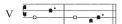
Oremus.

DEUS, qui nobis sub sacraménto mirábili, passiónis tuæ memóriam reliquísti: \* tribue, quæsumus, ita nos Córporis et Sánguinis tui sacra mystéria venerári; ut redemptiónis tuæ fructum in nobis iúgiter sentiámus: Qui vivis et regnas in sæcula sæculórum. 🏋 Amen.

# Prayer Let us pray.

Ogod, who in this wonderful Sacrament have left us a memorial of your Passion, \* grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign for ever and ever. R. Amen.

#### The Divine Praises



Cantor: Blessed be | God. \*

Blessed be his ho- | ly Name.

All: Blessed be Jesus Christ, / true God and true | man. \*

Blessed be the Name | of **Je-**sus.

Cantor: Blessed be his most Sacred | Heart. \*

Blessed be his most Pre- | cious **Blood**.

All: Blessed be Jesus in the most holy Sacrament of the | Al-tar. \*

Blessed be the Holy Spirit, | the Par-aclete.

Cantor: Blessed be the great Mother of God, / Mary most | ho-ly. \*

Blessed be her holy and Immaculate | Con-cep-tion.

All: Blessed be her glorious As- | sump-tion. \*

Blessed be the name of Mary, / Virgin | and Moth-er.

Cantor: Blessed be Saint | Jo-seph, \*

her most | chaste spouse.

All: Blessed be | God \*

in his angels and in | his saints.

# Holy God, We Praise Thy Name

Holy God, we praise thy Name; Hark! The loud celestial hymn Lord of all, we bow before thee; Angel choirs above are raising;

All on earth thy scepter 'claim ;
All in heav'n above adore thee ;
Cherubim and seraphim,
In unceasing chorus praising,

Infinite thy vast domain; Fill the heav'ns with sweet accord:

Everlasting is thy reign. Holy, holy, holy Lord.

Chant settings prepared by

Fr. Samuel F. Weber, O.S.B.

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webersfl@gmail.com